

research program; (7) monitors and coordinates the operations of the NCI Board of Scientific Advisors to assure uniformity and quality of review of, and advice concerning, the NCI extramural program; (8) coordinates program planning and evaluation in the extramural area; (9) provides scientific reports and analyses to the Institute's grant and contract programs; and (10) administers programs to broaden participation by minorities in cancer-related research and training activities and to enhance the effectiveness of programs in cancer treatment and control in reaching the minority community and other historically underserved segments of the general population.

Dated: August 28, 1995.

**Harold Varmus,**

*Director, NIH.*

[FR Doc. 95-22203 Filed 9-6-95; 8:45 am]

BILLING CODE 4140-01-M

#### **Substance Abuse and Mental Health Services Administration**

##### **Center for Substance Abuse Treatment; Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given of a teleconference meeting of the Center for Substance Abuse Treatment (CSAT) National Advisory Council in September, 1995.

A portion of the meeting will be open and include a roll call, general announcements and a discussion of review procedures.

The meeting will also include the review, discussion, and evaluation of grant applications and contract proposals. Therefore, a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 522b(c) (3), (4) and (6) and 5 U.S.C. app. 2 10(d).

A summary of the meeting and a roster of Council members may be obtained from: Ms. Deloris Winstead, Committee Management Specialist, CSAT National Advisory Council, Rockwall II Building, room 8A141, 5600 Fishers Lane, Rockville, Maryland 20857. Telephone: (301) 443-8923.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Center for Substance Abuse Treatment National Advisory Council.

*Meeting Date:* September 27, 1995.

*Place:* Center for Substance Abuse Treatment Rockwall II Building, 6th Floor

Conference Room, 5600 Fishers Lane, Rockville, Maryland 20857.

*Open:* September 27, 1995 12:00 p.m. to 12:30 p.m.

*Closed:* September 27, 1995 12:30 p.m. to 1:30 p.m.

*Contact:* Majorie Cashion, Rockwall II Building, room 8A139, Telephone: (301) 443-8923 and FAX: (301) 480-3144.

Dated: September 30, 1995.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Service Administration.*

[FR Doc. 95-22221 Filed 9-6-95; 8:45 am]

BILLING CODE 4162-20-M

#### **DEPARTMENT OF THE INTERIOR**

##### **Fish and Wildlife Service**

##### **Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for a Project Called Coquina Palms Townhomes Project, Located in the Central Beaches Area of Brevard County, Florida**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Joseph A. Hill (Applicant), is seeking an incidental take permit from the Fish and Wildlife Service pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended. The permit would authorize the take of two families of the threatened Florida scrub jay, *Aphelocoma coerulescens coerulescens* in Brevard County, Florida, for a period of 10 years. The proposed taking is incidental to construction of a 71-unit townhome project, including the necessary infrastructure, on approximately 12 acres (Project). Within the Project, 1.7 acres are occupied by Florida scrub jays and will be permanently altered. The Project is called Coquina Palms Townhomes, and it is located on Wallace Avenue at the water tower site, within Section 30, Township 27 South, Range 38 East, in the central beaches area of Brevard County, Florida.

The Service also announces the availability of an environmental assessment and habitat conservation plan for the incidental take application. Copies of the EA or HCP may be obtained by making a request to the Regional Office address below. Requests must be submitted in writing to be adequately processed. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act Regulations (40 CFR 1506.6).

**DATES:** Written comments on the permit application, EA and HCP should be received on or before October 10, 1995.

**ADDRESSES:** Persons wishing to review the application, HCP, and EA may obtain a copy by writing the Service's Southeast Regional Office, Atlanta, Georgia. Documents will also be available for public inspection by appointment during normal business hours at the Regional Office, or the Jacksonville, Florida, Field Office. Written data or comments concerning the application, EA, or HCP should be submitted to the Regional Office. Please reference permit under PRT-806150 in such comments.

Regional Permit Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345, (telephone 404/679-7110, fax 404/679-7081).

Field Supervisor, U.S. Fish and Wildlife Service, 6620 Southpoint Drive, South, Suite 310, Jacksonville, Florida 32216-0912, (telephone 904/232-2580, fax 904/232-2404).

##### **FOR FURTHER INFORMATION CONTACT:**

Dawn Zattau at the Jacksonville, Florida, Field Office, or Rick G. Gooch at the Atlanta, Georgia, Regional Office.

##### **SUPPLEMENTARY INFORMATION:**

*Aphelocoma coerulescens coerulescens* is geographically isolated from other subspecies of scrub jays found in Mexico and the Western United States. The Florida scrub jay is found almost exclusively in peninsular Florida and is restricted to scrub habitat. The total estimated population is between 7,000 and 11,000 individuals. Due to habitat loss and degradation throughout the State of Florida, it has been estimated that the Florida scrub jay population has been reduced by at least half in the last 100 years. Surveys have indicated that two families of Florida scrub jays inhabit the Project site. Construction of the Project's infrastructure and subsequent construction of the individual homesites will likely result in death of, or injury to, *Aphelocoma coerulescens coerulescens* incidental to the carrying out of these otherwise lawful activities. Habitat alteration associated with property development will reduce the availability of feeding, shelter, and nesting habitat.

The EA considers the environmental consequences of three alternatives. The no action alternative may result in loss of habitat for *Aphelocoma coerulescens coerulescens* and exposure of the Applicant under section 9 of the Act. The second alternative is the proposed Project that is designed with a different mitigation strategy. A third alternative, the proposed action alternative is

issuance of the incidental take permit. This provides for restrictions of construction activity, purchase of offsite habitat for the Florida scrub jay, the establishment of an endowment fund for the offsite acquired habitat, and donation of additional offsite habitat. The HCP provides a funding mechanism for these mitigation measures.

Dated: August 30, 1995.

**Noreen K. Clough,**  
Regional Director.

[FR Doc. 95-22143 Filed 9-6-95; 8:45 am]

BILLING CODE 4310-55-P

#### **Availability of the *Lepanthes Eltorensis* and *Cranichis Ricartii* Recovery Plan Technical/Agency Draft for Review and Comment**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** The U.S. Fish and Wildlife Service announces availability for public review of a technical/agency draft recovery plan for *Lepanthes eltorensis* and *Cranichis ricartii*. *Lepanthes eltorensis* and *Cranichis ricartii* are orchids endemic to mountain forests in Puerto Rico. *Lepanthes eltorensis* is currently known from five discrete sites in the palo colorado and dwarf forests of the Caribbean National Forest. *Cranichis ricartii* has been found at only three locations in the Maricao Forest of western Puerto Rico. Both species are threatened by forest management practices, hurricane damage, and collection. The Service solicits review and comments from the public on this draft plan.

**DATES:** Comments on the draft recovery plan must be received on or before November 6, 1995 to receive consideration by the Service.

**ADDRESSES:** Persons wishing to review the draft recovery plan may obtain a copy by contacting Ms. Marelisa Rivera, Caribbean Field Office, PO. Box 491, Boquerón, Puerto Rico 00622. Comments and materials received are available on request for public inspection, by appointment, during normal business hours at the above address.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marelisa Rivera, Caribbean Field Office, PO. Box 491, Boquerón, P.R. 00622, Tel. 809-851-7297.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

Restoring an endangered or threatened animal or plant to the point where it is again a secure, self-

sustaining member of its ecosystem is a primary goal of the U.S. Fish and Wildlife Service's endangered species program. To help guide the recovery effort, the Service is working to prepare recovery plans for most of the listed species native to the United States. Recovery plans describe actions considered necessary for conservation of the species, establish them, and estimate time and cost for implementing the recovery measures needed.

The Endangered Species Act of 1973 (Act), as amended (16 U.S.C. 1531 *et seq.*) requires the development of recovery plans for listed species unless such a plan would not promote the conservation of a particular species. Section 4(f) of the Act, as amended in 1988, requires that public notice and an opportunity for public review and comment be provided during recovery plan development. The Service and other Federal agencies will also take these comments into account in the course of implementing approved recovery plans.

This Technical/Agency Draft is for *Lepanthes eltorensis* and *Cranichis ricartii*, which are endemic to mountain forests in Puerto Rico. *Lepanthes eltorensis* is an epiphytic orchid that is currently known from five discrete sites in the palo colorado and dwarf forests, all at elevations greater than 850 meters in the Caribbean National Forest. The species has been reported from several species of trees, all supporting abundant mosses and liverworth. *Cranichis ricartii* has been found at only three locations in the Maricao Forest of western Puerto Rico. The species has been found growing in humus of moist serpentine scrub forests of montane ridges at elevations above 680 meters. Both species are threatened by forest management practices, hurricane damage, and collection. The Service solicits review and comments from the public on this draft plan.

#### **Public Comments Solicited**

The Service solicits written comments on the recovery plan described. All comments received by the date specified above will be considered prior to approval of the plan.

#### **Authority**

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: August 29, 1995.

**James P. Oland,**  
Field Supervisor.

[FR Doc. 95-22169 Filed 9-6-95; 8:45 am]

BILLING CODE 4310-55-M

#### **Bureau of Land Management**

[NV-030-1330-00]

#### **Notice of Emergency Closure of Public Lands; Storey County, NV**

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** Notice is hereby given that certain public lands in the vicinity of the Virginia City High School, Storey County, Nevada, are closed to the public. This closure is necessary to provide for public safety due to the recent collapse at the Osbiston mine shaft.

**EFFECTIVE DATES:** This closure goes into effect on August 28, 1995, and will remain in effect until the Carson City District Manager determines the closure is no longer needed.

**FOR FURTHER INFORMATION CONTACT:** John Matthiessen, Walker Resource Area Manager, Carson City District, 1535 Hot Springs Road, Carson City, Nevada 89706. Telephone (702) 885-6000.

**SUPPLEMENTARY INFORMATION:** The land affected by this closure is fenced and comprises less than one-quarter of an acre within the area described as:

#### **Mount Diablo Meridian**

T. 17 N., R. 21 E.,

Sec. 29, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The authority for this closure is 43 CFR 8364.1. Any person who fails to comply with a closure order is subject to arrest and fines and/or imprisonment not to exceed 12 months in accordance with applicable provisions of 18 USC 3571. This closure applies to all persons excluding (1) public officials and emergency and law enforcement personnel engaged in official business and (2) any person expressly authorized in writing by the Carson City District Manager to enter the closed area.

A map of the closed area is posted in the Carson City District Office.

Dated: August 28, 1995.

**John O. Singlaub,**

District Manager, Carson City District.

[FR Doc. 95-22102 Filed 9-6-95; 8:45 am]

BILLING CODE 4310-HC-M

[OR 51998, OR 52165, OR 52166; OR-080-05-1430-01: G5-207]

#### **Realty Action; Proposed Modified Competitive Sale**

August 25, 1995.

The Notice of Realty Action published in the July 27, 1995, edition of the **Federal Register** (60 FR 38571) is hereby amended as follows:

The appraised fair market value of the three parcels is as follows: